

# **Notice of Meeting**

# Northern Area Planning Committee

Date: Thursday 20 July 2023

**Time:** 5.30 pm

Venue: Conference Room 1, Beech Hurst, Weyhill Road, Andover, Hampshire, SP10 3AJ

For further information or enquiries please contact: Sally Prior - 01264 368000 sprior@testvalley.gov.uk

Legal and Democratic Service

Test Valley Borough Council, Beech Hurst, Weyhill Road, Andover, Hampshire, SP10 3AJ <u>www.testvalley.gov.uk</u>

The recommendations contained in the Agenda are made by the Officer and these recommendations may or may not be accepted by the Committee.

#### PUBLIC PARTICIPATION SCHEME

If members of the public wish to address the meeting they should notify the Legal and Democratic Service at the Council's Beech Hurst office by noon on the working day before the meeting.

## Membership of Northern Area Planning Committee

MEMBER	WARD
Councillor J Budzynski (Chairman)	Andover St Mary's
Councillor Z Brooks (Vice-Chairman)	Andover Millway
Councillor I Andersen	Andover St Mary's
Councillor C Borg-Neal	Andover Harroway
Councillor C Donnelly	Andover Downlands
Councillor A Gillies	Andover Winton
Councillor L Gregori	Andover Harroway
Councillor L Lashbrook	Charlton & the Pentons
Councillor P Lashbrook	Bellinger
Councillor N Lodge	Andover Downlands
Councillor J Neal	Andover Millway
Councillor K North	Andover Romans
Councillor J Sangster	Andover Romans

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### <u>AGENDA</u>

# The order of these items may change as a result of members of the public wishing to speak

1	Apologies	
2	Public Participation	
3	Declarations of Interest	
4	Urgent Items	
5	Minutes of the meeting held on 29 June 2023	
6	Information Notes	4 - 9
7	22/01992/FULLN - 04.08.2022	10 - 91
	(OFFICER RECOMMENDATION: PERMISSION) SITE: Land West of Finkley Farm Road, Andover, ANDOVER TOWN (ROMANS) CASE OFFICER: Samantha Owen	
8	TPO.TVBC.1256	92 - 102
	(OFFICER RECOMMENDATION: CONFIRM) SITE: Trees along south side of Micheldever Road behind 21b Wolversdene Road, Andover, SP10 2AY ANDOVER TOWN (WINTON) CASE OFFICER: Rory Gogan	
9	23/01373/ADVN - 26.05.2023	103 - 109
	<u>(OFFICER RECOMMENDATION: CONSENT)</u> SITE: A Plan Insurance, 7 Bridge Street, Andover, SP10 1BE, ANDOVER TOWN (WINTON)	

CASE OFFICER: Ash James